

**ZAMBOANGA CITY WATER DISTRICT**

Zamboanga City  
Tel. No. (062) 991-1556-57

**REQUEST QUOTATION FORM  
NEGOTIATED PROCUREMENT (SMALL VALUE)**

Date prepared : 09/20/2019  
PR No.: 19-0241 Dated: 08/01/2019

SUPPLIER: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CONTACT PERSON: \_\_\_\_\_  
CONTACT NUMBER: \_\_\_\_\_

Please submit your quotation to the  
Zamboanga City Water District on or  
before **2:00 P.M. September 26, 2019**

Upon receipt of the Purchase Order, you are requested to deliver the item(s) quoted to the ZCWD Property Section at Pasonanca or to the delivery point specified in the Purchase Order. Penalties may be imposed for delays in the delivery beyond the delivery period and your company may be excluded from participating in future biddings. ***Pls. REFER TO THE ATTACHED "INSTRUCTION TO BIDDERS" for your guidance.***

ITEM NO.	DESCRIPTION/SPECIFICATION	QTY	UNIT	UNIT PRICE	BRAND & MODEL OFFERED
1	#16 G.I. Tie Wire	16	kgs		
2	#4 x 50mm x 50mm x 1.20m x 2.40m Steel Matting	3	shts		
3	1 1/2" C.W. Nail	7	kgs		
4	2" C.W. Nail	5	kgs		
5	3" C.W. Nail	10.75	kgs		
6	4" C.W. Nail	6.75	kgs		
7	12mm Thk x 1.20m x 2.40m Ordinary Plywood	35	shts		
8	12mmØ x 100m MS Expansion Bolt	6	pcs		
9	10mmØ x 6.00m Deformed Reinforcing Steel Bar	33	pcs		
10	12mmØ x 6.00m Deformed Reinforcing Steel Bar	9	pcs		
11	16mmØ x 6.00m Deformed Reinforcing Steel Bar	28	pcs		
12	16mmØ x 88mm Stainless Steel Hex. Head Bolt w/ Nut & Washer	104	pcs		
13	19mmØ x 6m MS Plain Round Bar	3	pcs		
14	25mm Masking Tape	20	rolls		
15	25mm Teflon Tape	162	rolls		
16	3" Width ReflectORIZED Sticker	30	in.ft.		
17	Water Meter Sealing Wire	69	sets		
18	6011 Welding Rod	12	kgs		
19	6mm thk. Rubber Gasket	8.7	kgs		
20	6mm thk. x 38mm x 38mm x 6.0m MS Angle Bar	4	pcs		
21	6mm thk. x 50mm x 6.0m NS Flat Bar	2	pcs		
22	Hacksaw Blade	16	pcs		
23	Padlock (BIG)	8	pcs		
<b>TOTAL CONTRACT PRICE =</b>					
I have the honor to submit our quotation for the above-specified item of which we have on stock except as specified.					

\_\_\_\_\_  
SUPPLIER  
(Printed Name & Signature)

\_\_\_\_\_  
DATED

**NOTE:**

1. Register your bids to the BAC Secretariat before dropping the bid in the bidding box.
2. Delivery Period: 30 Calendar days upon receipt of P.O.
3. Warranty Period: 3 Months for Expendable supplies after acceptance by the procuring entity.
4. Price Validity: 120 C.D.
5. If applicable, the BAC may require the bidder to submit un-amended sales literature, brochure, shop drawing or samples. Non-submission of which may be a ground for disqualification. In case the bidder failed to submit the aforementioned requirements, then the product being offered by the winning bidder shall be subjected to inspection pursuant to RA 9184 and its IRR and Government Procurement Manual (GPM Vol. 2) and pertinent COA regulations on technical inspection and acceptance procedures by the procuring entity's authorized inspectors.
6. Payment Terms: NO COD
7. All erasure must be initialed to avoid disqualification.

8. Delivery Point: Property Section, ZCWD Motorpool, Pasonanca, Z.C.
9. Approved Budget Cost (ABC): P 87,302.57
10. The bidder is required to submit within 3 calendar days from the date of the bid opening the following requirements: Mayor's/Business Permit, Philgeps Registration and Omnibus Sworn Statement. Failure to submit the required documents within the time frame may be a ground for disqualification. The bidder may also submit these documents together with its Request for Quotation (RFQ).
11. In case where an occurrence of a tie among bidders, BAC shall conduct drawing of lots in accordance with GPPB Circular 06-2005 dated August 05, 2005 and Appendix 11 of the 2016 RIRR of R.A. 9184.
12. All items must be quoted otherwise the bid shall be incomplete and non-complying.
13. For Bidding Results, please call BAC Secretariat at this number 991-1556 local 8127 and look for Ms. Roxanne Pabugais a day after the scheduled Bid Opening. You may also send us an e-mail at this address: [bac@zcwd.gov.ph](mailto:bac@zcwd.gov.ph). Failure on your part to communicate with us will be taken as a waiver to be informed of the result.

REMARKS/ ADDITIONAL INFORMATION \_\_\_\_\_

Prepared by:



MICHAEL ANGELO M. CARBON  
CHAIRPERSON  
BIDS AND AWARDS COMMITTEE

Distributed by: \_\_\_\_\_